



**CONGRESSMAN DAN LUNGREN**  
REPRESENTING CALIFORNIA'S 3<sup>RD</sup> CONGRESSIONAL DISTRICT

**APPLICATION for CONGRESSIONAL NOMINATION**  
**to UNITED STATES MILITARY SERVICE ACADEMIES**

**NAME:** \_\_\_\_\_  
Last First Middle

**LEGAL RESIDENCE:** \_\_\_\_\_  
Street

City Zip County

**MAILING ADDRESS (If Different)** \_\_\_\_\_

**HOME PHONE:** ( ) \_\_\_\_\_ **CELL PHONE:** ( ) \_\_\_\_\_

**E-MAIL:** \_\_\_\_\_

**SOCIAL SECURITY #:** \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ **U.S. CITIZEN?:** Yes No

**DATE OF BIRTH:** \_\_\_\_/\_\_\_\_/\_\_\_\_ **PLACE OF BIRTH:** \_\_\_\_\_

**PARENTS / GUARDIANS:** \_\_\_\_\_  
\_\_\_\_\_

**HIGH SCHOOL:** \_\_\_\_\_ **GRAD Mo/Yr:** \_\_\_\_/\_\_\_\_

**G.P.A.:** \_\_\_\_\_ **RANK IN CLASS:** \_\_\_\_ OF \_\_\_\_

**SAT SCORES:** Verbal \_\_\_\_ Math \_\_\_\_ Writing \_\_\_\_

**ACT SCORES:** Math \_\_\_\_ English \_\_\_\_ Science \_\_\_\_ Composite \_\_\_\_

**ACADEMY PREFERENCE:** To which Academies are you are applying (in order of preference)?

**Air Force** \_\_\_\_ **Military** \_\_\_\_ **Merchant Marine** \_\_\_\_ **Naval** \_\_\_\_

I understand that I must be a United States citizen and a legal resident of the 3<sup>rd</sup> Congressional District of California. (By law, Members of Congress may only nominate applications from within their Congressional districts.)

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Date**

**PLEASE SIGN AND RETURN TO:**  
Office of Congressman Dan Lungren 2339 Gold Meadow Way, Suite 220 Gold River, CA 95670